APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date o	f filing in State Engineer's Office NOV 22 1999
Return	ned to applicant for correction
Correc	ted application filed
Map fi	led

approp	The applicant Calpine Corporation , hereby makes application for permission to briate the public waters of the State of Nevada, as hereinafter stated.

	e source of the proposed appropriation is an underground source in Mesquite y (Sandy Valley)
2. The	amount of water applied for is 2500 ac. ft./annum; 3.45 cfs second-feet
	(a) If stored in reservoir give number of acre-feet
3. The	water to be used for industrial purposes (cooling of power generator units)
4. If us	se is for:
	(a) Irrigation, state number of acres to be irrigated
	(b) Stockwater, state number and kinds of animals to be watered
	(c) Other use (describe fully under No. 12. "Remarks")
	(d) Power: N/A (1) Horsepower developed
	(2) Point of return of water to stream

- 5. The water is to be diverted from its source at the following point within SW¼ SE¼ of Section 2, Township 24 South, Range 56 East, M.D.B.&M. at a point that bears North 71°00' West a distance of 2,100 ft. from the Southeast corner of said Section 2.
- 6. Place of Use within a portion of the West Half (W½) of Section 1, Township 24 South, Range 56 East, M.D.B.&M. (upon patented mining claims)
- 7. Use will begin about **January 1** and end about **December 31** of each year.
- 8. Description of proposed works well, pump, pressure tank and distribution pipelines.
- 9. Estimated cost of works \$200,000
- 10. Estimated time required to construct works 1 year
- 11. Estimated time required to complete the application of water to beneficial use 2 years

12. Remarks: Water wells are to be drilled into the "carbonate aquifer"; water use will be for cooling of generation units and other industrial uses.

By s/Stephen F. Turner 1210 Hinson Street Las Vegas, Nevada 89102

Comparedcr	mf/bk		
Protested		 	

DENIAL OF STATE ENGINEER

This application is hereby denied on the grounds that the applicant has not submitted the data and information requested by the State Engineer's office, and that without this information granting of the application would threaten to prove detrimental to the public interest.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 24th day of July , A.D. 2003

State Engineer